## MILFORD, NH - BOARD OF SELECTMEN'S MEETING AGENDA Monday, June 8, 2020 – Selectmen's Meeting Room- 5:30 p.m. 2<sup>nd</sup> Floor - Town Hall, 1 Union Square, Milford NH 03055

The Public is encouraged to participate remotely, call in on your phone @ 1-646-558-8656 and enter the meeting ID# 864 1081 9230, Password 130199 or join the Zoom Meeting @ <u>https://zoom.us/j/86410819230</u>. Please try to log in 5 minutes before the meeting's scheduled start time in case you run into any technical difficulties.

- 1. CALL TO ORDER, BOARD OF SELECTMEN INTRODUCTIONS & PUBLIC SPEAKING INSTRUCTIONS
- 2. APPOINTMENTS (Approximate times)
- 5:30 p.m. Pumpkin Festival Granite Town Festivities Committee
- 5:50 p.m. 2020 Ambulance Lease Purchase Eric Schelberg
- 3. PUBLIC COMMENTS (regarding items that are not on the agenda)
- 4. DECISIONS

#### a) CONSENT CALENDAR

- 1. Request for Acceptance and Appropriation of Unanticipated Revenues Under \$10,000 (31:95(b))
  - Donation of a Dunkin's Gift Card to the Milford Police Department from the State of NH Dept. of Health & Services (DCYF) Southern District Office - \$50
  - Donation of a Chipotle Gift Card to the Milford Police Department from the State of NH Dept. of Health & Services (DCYF) Southern District Office - \$10
  - Donation of a Dunkin's Gift Card to the Milford Police Department from the town of Chelmsford Fire Department \$25
  - Donation of 500 Hanes Reusable Cotton Face Masks to the Milford Water Utilities Department from the NH Dept. of Environmental Services on behalf of FEMA -\$1,245 value.

#### b) OTHER DECISIONS

1. Reconsideration for the LGBTQ Pride Display requested for June 27th and June 28<sup>th</sup> (correction of date).

### 5. TOWN STATUS REPORT

- a. 2020 Paving Plan Update Phase I
- b. Large Scale Events
- c. Osgood Pond Dredging Phase II Update

#### 6. **DISCUSSIONS**

- a. Citizens Complaint Savage Road parking next to Tucker Brook Trail
- b. Selectmen's Rules of Procedure
- c. Fireworks
  - d. Dispatch IMA Work Session Update

### 7. PUBLIC COMMENTS

### 8. SELECTMEN'S REPORTS/DISCUSSIONS

### a) FROM PROJECTS, SPECIAL BOARDS, COMMISSIONS & COMMITTEES

b) OTHER ITEMS (that are not on the agenda)

### 9. APPROVAL OF FINAL MINUTES - May 18, 2020 (Work session) and May 26, 2020

### **10. INFORMATION ITEMS REQUIRING NO DECISIONS**

- a) Treasurer's Report April 2020
- 11. NOTICES The next Board of Selectmen's Meeting will be held on Monday, June 22, 2020 at 5:30. This will be a virtual meeting through Zoom, information to access will be posted on the Town's website on or before Friday, June 19, 2020.

# 12. - NON-PUBLIC SESSION -

## 13. -ADJOURNMENT

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- <u>Conservation Commission</u> (2<sup>nd</sup> Thursday, 7:00 p.m., Town Hall, BOS Room) Selectman Dudziak
- Economic Development Advisory Committee (Varied) Selectman Dargie
- <u>Granite Town Media (Formerly PEG Access) Advisory Committee</u> (3<sup>rd</sup> Thursday, 6:00 p.m., Town Hall, BOS Room) - Selectman Labonte
- <u>Heritage Commission</u> (2<sup>nd</sup> Wednesday, 7:00 p.m., Library) Administrator Shannon
- Joint Loss Management Committee (quarterly, 2<sup>nd</sup> Tuesday (Jan., April, July, and Oct.), 9:00 a.m., Police Facility, Community Room) - Selectman Labonte
- <u>Library Trustees</u> (3<sup>rd</sup> Tuesday, 6:30 p.m., Library) Selectman Dudziak
- <u>NHMA</u> (Varied) Town Administrator John Shannon & Selectman Dargie (Alternate)
- <u>MACC Base</u> Meeting time and dates TBD at each meeting Captain Frye & Tina Philbrick (Alternate)
- <u>Planning Board</u> (1<sup>st</sup> & 4<sup>th</sup> Tuesdays, 6:30 p.m., Town Hall, BOS Room) Selectman Dudziak & Selectman Freel (Alternate)
- <u>Recreation Commission</u> (2<sup>nd</sup> Wednesday, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie
- <u>Recycling/Solid Waste Committee (3<sup>rd</sup>. Tuesday, 6:30 p.m. Selectman Daniels</u>
- <u>Traffic Safety Committee</u> (Varied as items are sent for consideration, Police Facility, Community Room, 19 Garden Street) Selectman Daniels
- Zoning Board of Appeals (1<sup>st</sup> & 3<sup>rd</sup> Thursdays, 7:00 p.m., Town Hall, BOS Room) Selectman Dargie
- <u>Manifest Sign Off</u> (available Thursdays after 4:30 pm through Mondays before 7:00 am) Selectmen Labonte & Selectmen Dargie (Alternate)
- <u>Payroll Sign Off</u> (available every other week Wednesdays after 3:00 pm through Thursdays before 9:00 am) Selectmen Freel & Selectman Dudziak (Alternate)